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| 5  |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| 6  | UNITED STATES DISTRICT COURT                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| 7  | DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| 8  | BANK OF AMERICA, N.A., et al.,                                                                                                                                                                                                                                                                                                                                                                                          | ) Case No. 2:16-cv-02844-RFB-NJK |
| 9  | Plaintiff(s),                                                                                                                                                                                                                                                                                                                                                                                                           | ) ORDER RE: MOTION TO            |
| 10 | vs.                                                                                                                                                                                                                                                                                                                                                                                                                     | ) WITHDRAW                       |
| 11 | BORGATA HOMEOWNERS ASSOCIATION, INC., et al.,                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| 12 | Defendant(s).                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| 13 |                                                                                                                                                                                                                                                                                                                                                                                                                         | _}                               |
| 14 | Pending before the Court is Maier Gutierrez & Associates' motion to withdraw as attorneys of record for Defendant KK Real Estate Investment Fund, LLC ("Defendant"), and for removal from CM/ECF service list. Docket No. 23. No later than June 27, 2017, Luis A. Ayon, Esq., who is also listed as counsel of record, shall file a notice indicating whether he intends to remain as counsel of record for Defendant. |                                  |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
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| 18 |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| 19 | IT IS SO ORDERED.                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| 20 | DATED: June 22, 2017.                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| 21 | 2111221 04110 22, 20171                                                                                                                                                                                                                                                                                                                                                                                                 | 1h                               |
| 22 | NANCY J. KOPPE<br>United States Magistrate Judge                                                                                                                                                                                                                                                                                                                                                                        |                                  |
| 23 |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
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